

GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS
QUARTERLY EXPENDITURES AND PROGRESS REPORT

Final Report No _____
Final Report: _____

Report No: 41 _____
Quarter End: 5/31/2019 _____

Grant Number: 08-rs-5065 _____

Recipient Name: Henry County _____

SECTION IV: Work in Progress

Use this section to provide a brief narrative description of work in progress during the reporting period. Use the Project Implementation Schedule included in your application as the basis for reporting.

NO homes in inventory

SECTION V: Other Supporting Efforts

Use this section to provide a description of all other supporting efforts that have begun, been partially implemented, or completed during this period. Use quantifiable data whenever possible. Use the information from DCA 8 (Budget Analysis) as the basis for reporting

N/A

SECTION VI: Problems Encountered / Technical Assistance Needed

Use this section to provide a brief description of any problems or delays encountered or anticipated, or any technical assistance needed from DCA.

N/A

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SECTION VIII: Performance Measurement

All Grants

LEVERAGE THIS GRANT

| | | |
|--------------|--------|---------|
| This Quarter | Public | Private |
| Cumulative | | |

CDBG and CDBG Stimulus - People

TOTAL PEOPLE THIS

| | | |
|--------------|--------|--------|
| This Quarter | People | People |
| Cumulative | L/M | L/M |

CDBG and CDBG Stimulus - Housing

TOTAL HOUSING THIS

| | | | | |
|--------------|-------------|--------------|-------------|-------------|
| This Quarter | Units Owner | Units Rental | Units Buyer | Total Units |
| Cumulative | | | | |

CDBG and CDBG Stimulus - EIP Jobs (do not include ARRA jobs)

TOTAL F/T+FTE JOBS THIS

| | | | | |
|--------------|-------------|--------------|---------------|----------------|
| This Quarter | Created L/M | Retained L/M | Lost: Created | Lost: Retained |
| Cumulative | | | | |

NSP - Housing / Projects

HOUSING ACCOMPLISHMENTS THIS

| | | | | |
|--------------|----------------|-------------|-----------------|------------|
| This Quarter | Units Acquired | Units Rehab | Units Construct | Units Sold |
| Cumulative | 229 | 229 | | 229 |

Temporary Jobs - All Grants

TEMPORARY JOBS THIS GRANT

| | |
|--------------|--------|
| This Quarter | People |
| Cumulative | |

PROJECTS COMPLETED THIS

| | |
|--------------|--------------------|
| This Quarter | Projects Completed |
| Cumulative | 229 |

PERFORMANCE
This certifies that
NO Accomplishments occurred during this quarter.

GRANT
This Quarterly Report is NOT complete.
Date

Signature of Certifying Official David B. Smith - NSP
Title County Manager Date 6/17/19