

HENRY COUNTY RECREATION BOARD AGENDA

9:00 A.M., TUESDAY, FEBRUARY 21, 2017

1. Agenda

- A. Call to Order
- B. Welcome Guests and Sign-in
- C. Approval of Agenda
- D. Approval of Minutes from previous meeting

2. New Business

A. Request to serve alcoholic beverages:

- 1.

B. Request for reduce fees:

1. Meredith Kelley, Southern Grace Hospice, requests reduced rates for the Jason T. Harper Event Center for a butterfly release on 06-10-2017.
2. Glenda Harris, Communities in Schools, requests reduced rates for the Jason T. Harper Event Center for a Parent Expo – School Supply Giveaway on 07-22-2017.
3. Marjorie Lacy, Haven House, requests reduced rates for the Locust Grove Event Center for a Fall Fundraiser on 10-21-2017.
4. Nancy Craig, The Ladies Republican Party, requests reduced rates for the Nash Farm Park Carriage House for a Charity Event on 05-27-2017.
5. Russell Peters, Community Christian School, requests reduced rates for Nash Farm Park Cross Country Meet on 09-01-2017 to 09-02-2017.
6. Lynn Bourn, Humane Society, requests reduced rates for Jason T. Harper Event Center for a Howl-O-Ween Hoopla fundraiser on 10-21-2017.
7. Nan Jenkins, A Friend's House, requests reduced rates for Jason T. Harper Event Center for the Taste of Henry fundraiser on 04-21-2017.
8. Melissa Cox, March of Dimes, requests reduced rates for Jason T. Harper Event Center for the March 4 Babies fundraiser on 05-12-2017.
9. Terry Whitaker, Boy Scouts, requests reduced rates for the Nash Farm Park Camping Area for the Boy Scout Camporee on March 24-26, 2017.

C. Vince Miller, Youth Football Liaison, requests to re-implement the HCYFL (Henry County Youth Football League).

D. Naming the 11-12 ballfield at North Ola Park.

E. Appoint Hoover Sirmans as Baseball Director of North Henry Baseball.

3. Old Business

- A.

4. Public Comments – Citizens are allowed to voice County-Related concerns, opinions, etc. during the Public Comment portion held at beginning of the Meeting. Anyone who wishes to address the Board will have (5) minutes and any **one** issue will not exceed a 30-minute period. Please give your name and address before beginning your comments.

5. Financial Reports

6. Department Quarterly Reports Available: January, April, July, October

7. Calendar of Events

8. Adjournment